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Action Item 9	Action	Item	9
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RECORDED BY: J. Schmieding

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER		DATE	June 30, 2021
MOTOR CARRIER MATTER	✓	DOCKET NO.	2021-136-T
UTILITIES MATTER		ORDER NO.	

SUBJECT:

<u>Docket No. 2021-136-T</u> - Application of <u>Sullivan Junk and Moving</u>, <u>LLC d/b/a College Hunks Moving</u> for Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

COMMISSION ACTION:

I move that the Commission approve the application of Sullivan Junk and Moving, LLC d/b/a College Hunks Moving for Class E (Household Goods) Certificate.

J. Williams	<u> </u>		SESSION:	<u>Regular</u>	TIME: <u>11:00 a.m.</u>	
MOTION	YES	NO	OTHER			
	✓			Present in Hearing Room		
	✓			Present in He	earing Room	
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			Not Voting	Absent the d	ay of hearing	
	MOTION		MOTION YES NO	MOTION YES NO OTHER V	MOTION YES NO OTHER Present in He Present in He Voting via W Present in He	MOTION YES NO OTHER Present in Hearing Room Present in Hearing Room Voting via WebEx Present in Hearing Room

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